

St. David's Anglican Church

August 25, 2024

13th Sunday after Trinity

Prayer Intentions

If you have prayer concerns that are not already included in today's bulletin, please note them in the provided Book of Intentions near where you found this bulletin, for inclusion during the Prayers of the People during Mass.

Prelude

Processional Hymn

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❖ The Sacrament of Healing

Those wishing to be anointed with the Oil of Healing may come forward and receive the Sacrament of Healing

Post-Communion Thanksgiving

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St. Michael the archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil; May God rebuke him, we humbly pray; And do thou, O Prince of the heavenly host, By the power of God, thrust into hell Satan and all evil spirits who wander through the world for the ruin of souls. Amen.

Recessional Hymn

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Dismissal & The Last Gospel

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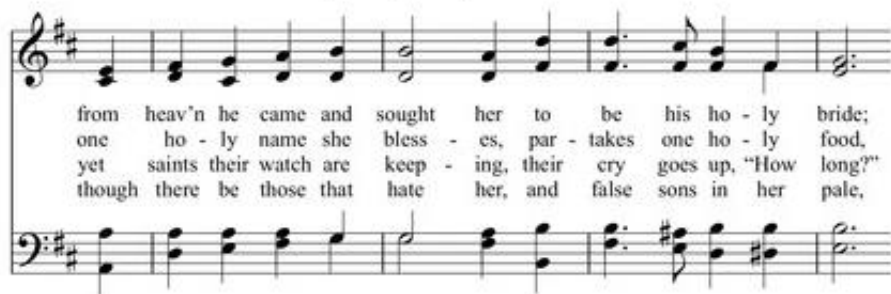
Processional Hymn



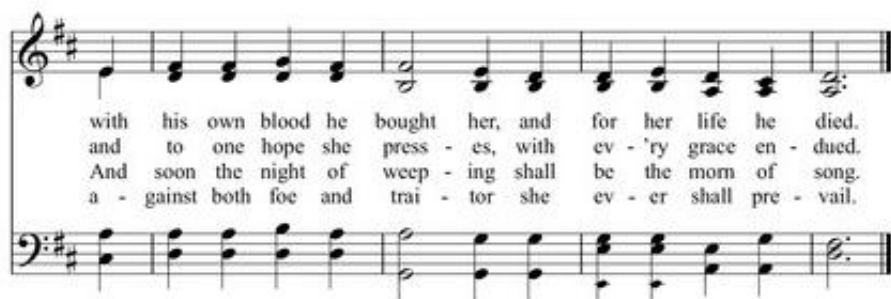
1. The church - 's one foun - da - tion is Je - sus Christ, her Lord;
2. E - lect from ev - 'ry na - tion, yet one o'er all the earth,
3. Though with a scorn - ful won - der men see her sore op - pressed,
4. The church shall nev - er per - ish! Her dear Lord to de - fend,



she is his new cre - a - tion by wa - ter and the Word;
her char - ter of sal - va - tion one Lord, one faith, one birth;
by schis - ms rent a - sun - der, by her - e - sies dis - tressed,
to guide, sus - tain, and cher - ish, is with her to the end;



from heav'n he came and sought her to be his ho - ly bride;
one ho - ly name she bless - es, par - takes one ho - ly food,
yet saints their watch are keep - ing, their cry goes up, "How long?"
though there be those that hate her, and false sons in her pale,



with his own blood he bought her, and for her life he died,
and to one hope she press - es, with ev - 'ry grace en - dued.
And soon the night of weep - ing shall be the mom of song,
a - gainst both foe and trai - tor she ev - er shall pre - vail.

Psalm 104

- 1 PRAISE the LORD, O my \soul: *
O LORD my God, thou art become
exceeding glorious; thou art clothed with majesty
and \honour.
- 2 Thou deckest thyself with light
as it were with a \garment, *
and spreadest out the heavens like a \curtain.
- 3 Who layeth the beams of his chambers in the \waters, *
and maketh the clouds his chariot,
and walketh upon the wings of the \wind.
- 4 He maketh his angels \winds, *
and his ministers a flaming \fire.
- 5 He laid the foundations of the \earth, *
that it never should move at any \time.
- 6 Thou coveredst it with the deep
like as with a \garment; *
the waters stand above the \hills.
- 7 At thy rebuke they \flee; *
at the voice of thy thunder they haste a \way.
- 8 They go up as high as the hills,
and down to the valleys be \neath; *
even unto the place which
thou hast appointed for \them.
- 9 Thou hast set them their bounds,
which they shall not \pass, *
neither turn again to cover the \earth.
- 31 The glorious majesty of the LORD
shall endure for \ever; *
the LORD shall rejoice in his \works.
- 32 The earth shall tremble at the look of \him; *
if he do but touch the hills, they shall \smoke.
- 33 I will sing unto the LORD as long as I \live; *
I will praise my God while I have my \being.
- 34 And so shall my words please \him: *
my joy shall be in the \LORD.
- 35 As for sinners,
they shall be consumed out of the \earth, *
and the ungodly shall come to an \end.
- 36 Praise thou the LORD, O my \soul. *
Praise the \LORD.

Glory be to the Father, and to the \Son,*
and to the Holy \Ghost.

As it was in the beginning, is now, and ever \shall be*
world without end. \Amen.

Offertory

Unison

1. Be Thou my Vi - sion, O Lord of my heart;
2. Be Thou my Wis - dom and Thou my true Word;
3. Rich - es I heed not, nor man's emp - ty praise,
4. High King of heav - en, my vic - to - ry won,

Naught be all else to me, save that Thou art -
I ev - er with Thee and Thou with me, Lord;
Thou mine in - her - i - tance, now and al - ways;
May I reach heav - en's joys, bright heav - en's Sun!

Thou my best thought, by day or by night,
Thou my great Fa - ther, I Thy true son,
Thou and Thou on - ly, first in my heart,
Heart of my own heart, what - ev - er be - fall,

Wak - ing or sleep - ing, Thy pres - ence my light.
Thou in me dwell - ing, and I with Thee one.
High King of heav - en, my trea - sure Thou art.
Still be my Vi - sion, O Rul - er of all.

Communion Music

Bless the Lord, my soul, and bless God's holy name.
Bless the Lord, my soul, who leads me into life.

O Spirit of the living God, thou Light and Fire Divine
Descend upon Thy Church once more and make it truly Thine
Fill it with love and joy and power, with righteousness and peace
Till Christ shall dwell in human hearts, and sin and sorrow cease.

Blow, wind of God, with wisdom blow until our minds are free
From mists of error, clouds of doubt, which blind our eyes to Thee
Burn, winged fire, inspire our lips with flaming love and zeal
To preach to all Thy great good news, God's glorious commonweal.

So shall we know the power of Christ, who came this world to save
So shall we rise with Him to life which soars beyond the grave
And earth shall win true holiness which makes Thy children whole
Till, perfected by Thee, we reach creation's glorious goal.

I believe in the Son, I believe in the risen one
I believe I overcome, By the power of his blood

Amen, Amen, I'm alive, I'm alive
Because He lives, Amen, Amen
Let my song join the one that never ends
Because He lives

I was dead in the grave, I was covered in sin and shame
I heard mercy call my name, He rolled the stone away

Amen, Amen, I'm alive, I'm alive
Because He lives, Amen, Amen
Let my song join the one that never ends
Because He lives

Because He lives, I can face tomorrow

Recessional Hymn



1 The King of love my shep - herd is, whose good - ness
2 Where streams of liv - ing wa - ter flow, my ran - somed
*3 Per - verse and fool - ish oft I strayed, but yet in
*4 In death's dark vale I fear no ill with thee, dear
5 Thou spread'st a ta - ble in my sight; thy unc - tion
6 And so through all the length of days thy good - ness



1 fail - eth nev - er; I noth - ing lack if
2 soul he lead - eth, and where the ver - dant
3 love he sought me, and on his shoul - der
4 Lord, be - side me; thy rod and staff my
5 grace be - stow - eth; and oh, what trans - port
6 fail - eth nev - er: Good Shep - herd, may I



1 I am his, and he is mine for ev - er.
2 pas - tures grow, with food ce - les - tial feed - eth.
3 gent - ly laid, and home, re - joic - ing, brought me.
4 com - fort still, thy cross be - fore to guide me.
5 of de - light from thy pure chal - ice flow - eth!
6 sing thy praise with - in thy house for ev - er.

Postlude

May the road rise up my friend to meet you.
May the wind be always at your back.
May the sun shine warm upon your face today.
And the rain fall soft upon your fields.
And until we meet again,
May God hold you in the hollow of His hand.
May God hold you in the hollow of His hand.

Notices

- Following Mass today will be a celebration for the ministry and life of St. David's Anglican Church and a time for send-off to new ministries and vistas.

This Week's Readers

First Reading	Mindy I
Epistle Reading	Br. Benen

**Check the St. David's website
for calendar and announcements
stdavidsanglican.com**

Ecclesiasticus 17:1-15

The Lord created man of the earth, and turned him into it again. He gave them few days, and a short time, and power also over the things therein. He endued them with strength by themselves, and made them according to his image, And put the fear of man upon all flesh, and gave him dominion over beasts and fowls. They received the use of the five operations of the Lord, and in the sixth place he imparted them understanding, and in the seventh speech, an interpreter of the cogitations thereof. Counsel, and a tongue, and eyes, ears, and a heart, gave he them to understand. Withal he filled them with the knowledge of understanding, and shewed them good and evil. He set his eye upon their hearts, that he might shew them the greatness of his works. He gave them to glory in his marvellous acts for ever, that they might declare his works with understanding. And the elect shall praise his holy name. Beside this he gave them knowledge, and the law of life for an heritage. He made an everlasting covenant with them, and shewed them his judgments. Their eyes saw the majesty of his glory, and their ears heard his glorious voice. And he said unto them, Beware of all unrighteousness; and he gave every man commandment concerning his neighbour. Their ways are ever before him, and shall not be hid from his eyes.

Galatians 3:16-22

Now to Abraham and his Seed were the promises made. He does not say, "And to seeds," as of many, but as of one, "And to your Seed," who is Christ. And this I say, that the law, which was four hundred and thirty years later, cannot annul the covenant that was confirmed before by God in Christ, that it should make the promise of no effect. For if the inheritance is of the law, it is no longer of promise; but God gave it to Abraham by promise. What purpose then does the law serve? It was added because of transgressions, till the Seed should come to whom the promise was made;

and it was appointed through angels by the hand of a mediator. Now a mediator does not mediate for one only, but God is one. Is the law then against the promises of God? Certainly not! For if there had been a law given which could have given life, truly righteousness would have been by the law. But the Scripture has confined all under sin, that the promise by faith in Jesus Christ might be given to those who believe. (NKJV)

St. Luke 10:23-37

Then He turned to His disciples and said privately, "Blessed are the eyes which see the things you see; for I tell you that many prophets and kings have desired to see what you see, and have not seen it, and to hear what you hear, and have not heard it." And behold, a certain lawyer stood up and tested Him, saying, "Teacher, what shall I do to inherit eternal life?" He said to him, "What is written in the law? What is your reading of it?" So he answered and said, " 'You shall love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind,' and 'your neighbor as yourself.' " And He said to him, "You have answered rightly; do this and you will live." But he, wanting to justify himself, said to Jesus, "And who is my neighbor?" Then Jesus answered and said: "A certain man went down from Jerusalem to Jericho, and fell among thieves, who stripped him of his clothing, wounded him, and departed, leaving him half dead. Now by chance a certain priest came down that road. And when he saw him, he passed by on the other side. Likewise a Levite, when he arrived at the place, came and looked, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was. And when he saw him, he had compassion. So he went to him and bandaged his wounds, pouring on oil and wine; and he set him on his own animal, brought him to an inn, and took care of him. On the next day, when he departed, he took out two denarii, gave them to the innkeeper, and said to him, 'Take care of him; and whatever more you spend, when I come again, I will repay you.' So which of these three do you think was neighbor to him who fell among the thieves?" And he said, "He who showed mercy on him." Then Jesus said to him, "Go and do likewise." (NKJV)