

St. David's Anglican Church

April 14, 2024

2nd Sunday after Easter

Prayer Intentions

If you have prayer concerns that are not already included in today's bulletin, please note them in the provided Book of Intentions near where you found this bulletin, for inclusion during the Prayers of the People during Mass.

Prelude

Processional Hymn	This Bulletin
The Liturgy of the Word	page 8
❖ Kyrie (<i>Willan</i>)	page 40
❖ Gloria	page 41
❖ First Reading	Isaiah 40:1-11
❖ The Psalm	This Bulletin
❖ Epistle Reading	1 Peter 2:19-25
❖ Gradual Hymn	<i>This Bulletin</i>
❖ Gospel	St. John 10:11-16
❖ Sermon	Fr. Craig Isaacs
❖ Nicene Creed	page 13

The Notices

The Liturgy of the Faithful	
❖ Offertory Hymn	This Bulletin
❖ Orate Fratres & Prayers for the Church	page 16
❖ General Confession	page 19
The Liturgy of the Altar	page 21
❖ The Sanctus (<i>Merbecke</i>)	page 54
❖ Canon of the Mass	page 26
❖ The Peace	page 29
❖ Agnus Dei	page 57
❖ Prayer of Humble Access	page 30
❖ Communion Music	This Bulletin
❖ The Sacrament of Healing	

Those wishing to be anointed with the Oil of Healing may come forward and receive the Sacrament of Healing Oil

Post-Communion Thanksgiving page 31

St. Michael the archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil; May God rebuke him, we humbly pray; And do thou, O Prince of the heavenly host, By the power of God, thrust into hell Satan and all evil spirits who wander through the world for the ruin of souls. Amen.

Recessional Hymn	This Bulletin
Dismissal & The Last Gospel	page 32

Processional Hymn

1 Before the Lord's eternal throne,
ye nations, bow with sacred joy;
know that the Lord is God alone,
he can create, and he destroy.

2 His sovereign power, without our aid,
formed us of clay and gave us breath;
and when like wandering sheep we strayed,
he saved us from the power of death.

3 We are his people, we his care,
our souls, and all our mortal frame:
what lasting honors shall we rear,
almighty Maker, to thy Name?

4 We'll crowd thy gates with thankful songs,
high as the heavens our voices raise;
and earth, with her ten thousand tongues,
shall fill thy courts with joyful praise.

5 Wide as the world is thy command,
vast as eternity thy love;
firm as a rock thy truth must stand
when rolling years shall cease to move.

Psalm 23

- 1 THE LORD is my \shepherd; *
therefore can I lack \nothing.
- 2 He shall feed me in a green \pasture, *
and lead me forth beside the waters of \comfort.
- 3 He shall convert my \soul, *
and bring me forth in the paths of righteousness
for his Name's \sake.
- 4 Yea, though I walk through the valley of the shadow
of death, I will fear no \evil; *
for thou art with me; thy rod and thy staff comfort \me.
- 5 Thou shalt prepare a table before me
in the presence of them that \trouble me; *
thou hast anointed my head with oil,
and my cup shall be \full.
- 6 Surely thy loving-kindness and mercy shall follow me
all the days of my \life; *
and I will dwell in the house of the LORD for \ever.

Glory be to the Father, and to the \Son,*
and to the Holy \Ghost.

As it was in the beginning, is now, and ever \shall be*
world without end. \Amen.

The Gradual Hymn

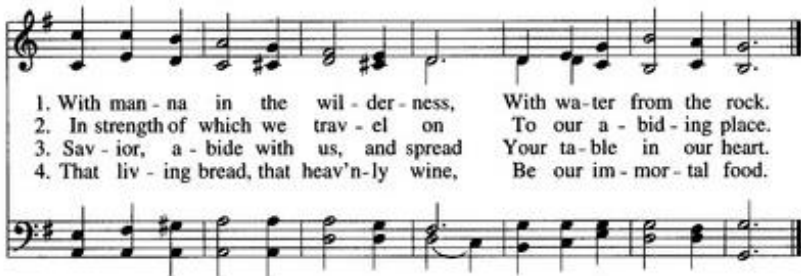
Musical notation for the first line of the Gradual Hymn. It consists of a treble clef staff and a bass clef staff. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is in the treble staff, starting with a piano (*p*) dynamic. The lyrics are: Lau - da - te om - nes gen - tes, lau - da - te Do - mi - num. Lau -

Musical notation for the second line of the Gradual Hymn. It consists of a treble clef staff and a bass clef staff. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is in the treble staff, continuing from the first line. The lyrics are: da - te om - nes gen - tes, lau - da - te Do - mi - num! Lau - (Fine)

Offertory



1. Shep-herd of souls, re-fresh and bless Your cho-sen pil-grim flock
2. We would not live by bread a-lone, But by your word of grace,
3. Be known to us in break-ing bread, But do not then de-part,
4. Lord, sup with us in love di-vine; Your bod-y and your blood,



1. With man-na in the wil-der-ness, With wa-ter from the rock.
2. In strength of which we trav-el on To our a-bid-ing place.
3. Sav-ior, a-bide with us, and spread Your ta-ble in our heart.
4. That liv-ing bread, that heav'n-ly wine, Be our im-mor-tal food.

Communion Music

Bless the Lord, my soul, and bless God's holy name.
Bless the Lord, my soul, who leads me into life.

Lord, I come, I confess
Bowing here I find my rest
Without You I fall apart
You're the One that guides my heart

Lord, I need You, oh, I need You
Every hour I need You
My one defense, my righteousness
Oh God, how I need You

Where sin runs deep Your grace is more
Where grace is found is where You are
And where You are, Lord, I am free
Holiness is Christ in me

Lord, I need You, oh, I need You
Every hour I need You
My one defense, my righteousness
Oh God, how I need You

Teach my song to rise to You
When temptation comes my way
And when I cannot stand I'll fall on You
Jesus, You're my hope and stay

Lord, I need You, oh, I need You
Every hour I need You
My one defense, my righteousness
Oh God, how I need You

You're my one defense, my righteousness
Oh God, how I need You
My one defense, my righteousness
Oh God, how I need You

Recessional Hymn



1 The King of love my shep-herd is, whose good-ness
2 Where streams of liv-ing wa-ter flow, my ran-somed
*3 Per-verse and fool-ish oft I strayed, but yet in
*4 In death's dark vale I fear no ill with thee, dear
5 Thou spread'st a ta-ble in my sight; thy unc-tion
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
2 soul he lead-eth, and where the ver-dant
3 love he sought me, and on his shoul-der
4 Lord, be-side me; thy rod and staff my
5 grace be-stow-eth; and oh, what trans-port
6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
2 pas-tures grow, with food ce-less-tial feed-eth.
3 gent-ly laid, and home, re-joic-ing, brought me.
4 com-fort still, thy cross be-fore to guide me.
5 of de-light from thy pure chal-ice flow-eth!
6 sing thy praise with-in thy house for ev-er.

Postlude

May the road rise up my friend to meet you.
May the wind be always at your back.
May the sun shine warm upon your face today.
And the rain fall soft upon your fields.
And until we meet again,
May God hold you in the hollow of His hand.
May God hold you in the hollow of His hand.

Notices

- We will begin our study of *The Catholic Epistles* (James, Peter, John, Jude) on Sunday, May 12th at 9 am.
- We begin our next Tuesday Evening study of *Dealing with Dreams and Visions* on Tuesday, May 7th at 7 pm.

This Week's Readers

First Reading	Steve S
Epistle Reading	Br. Benen

Next Week's Readers

First Reading	Mindy I
Epistle Reading	Br. Benen

Next Week's Scriptures:

2 Samuel 12:15b-23 1 Peter 2:11-17 St. John 16:16-22

**Check the St. David's website
for calendar and announcements
stdavidsanglican.com**

Isaiah 40:1-11

Comfort ye, comfort ye my people, saith your God. Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD'S hand double for all her sins. The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God. Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain: And the glory of the LORD shall be revealed, and all flesh shall see it together: for the mouth of the LORD hath spoken it. The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodness thereof is as the flower of the field: The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon it: surely the people is grass. The grass withereth, the flower fadeth: but the word of our God shall stand for ever. O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God! Behold, the

Lord GOD will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him. He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young.

1 Peter 2:19-25

THIS is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully. For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God. For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: who did no sin, neither was guile found in his mouth: who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

St. John 10:11-16

JESUS said, I am the good shepherd: the good shepherd giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. The hireling fleeth, because he is an hireling, and careth not for the sheep. I am the good shepherd; and know my sheep, and am known of mine, even as the Father knoweth me, and I know the Father; and I lay down my life for the sheep. And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one flock, and one shepherd.