

The Holy Eucharist

commonly called the Holy Mass
According to the English Liturgy

“We bid you welcome, blessed Sunday,
a fine and lovely day after the week,
a fine and lovely day to speak to Christ.
Stir your feet and make your way to Mass.
Stir your heart and drive from it all spite.
Stir your lips and speak words of blessing.
Look up and see the Son of the blessed Nurse,
The Son of the Virgin, for it was He who redeemed us;
May we be in His life and in His death.
An Irish Prayer

*Before service, please observe a time of meditative quiet so that you and all may prepare yourselves for worship in prayer.
God bless you and welcome!*

Personal Prayer Intentions

If you have prayer concerns that are not already included in today's bulletin, please note them in the provided Book of Intentions, for inclusion during the Prayers of the People during Mass. If you wish, you may also personally bring these intentions for private prayer during the time of healing and prayer following communion.

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"Blessed is the house of God, and we ourselves bless it;
here He dwells with the twelve apostles.
May the Son of God bless us."
An Irish Blessing

A processional hymn may be sung

In the Name of the Father, ✠ and of the Son, and of
the Holy Ghost.

People Amen.

Priest then chants the Collect for Purity

ALMIGHTY God, unto whom all hearts are open, all
desires known, and from whom no secrets are hid;
Cleanse the thoughts of our hearts by the inspiration of
thy Holy Spirit, that we may perfectly love thee, and
worthily magnify thy holy Name; through Christ our
Lord. *Amen.*

Then may the Priest say,

Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and
with all thy soul, and with all thy mind. This is the first
and great commandment. And the second is like unto it;
Thou shalt love thy neighbor as thyself. On these two
commandments hang all the Law and the Prophets.

Then is chanted

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

1. Glory be to God on high, and on earth peace, good will towards men.
2. {We praise Thee, we
bless Thee, we} wor-ship Thee, {we glorify Thee,
we give thanks to
Thee for} Thy great glo - ry.

3. O Lord God, Heaven - ly King, God the Father Al - might - y:

4. {O Lord, the only-be-
gotten Son, } Je - sus Christ: {O Lord God,
Lamb of God,
Son of the } Fa - ther:
5. That takest away the sins of the world, have mercy up - on - us;
6. Thou that takest away the sins of the world, re - ceive our prayer;
7. {Thou that sittest at the
right hand of } God the Father, have mercy up - on - us;

8. For Thou on - ly art holy; Thou on - ly art the Lord.
9. {Thou only, O Christ,
with the } Ho - ly Ghost, {art most high
in the glory of } God the Fa - ther. A - MEN.

The Lord be with you.
People And with thy spirit.
Priest Let us pray.

The priest shall read the appropriate Collects for the day to which the people respond Amen.

The faithful may sit for the reading of the Lessons and the Psalm

The Lesson is written in the Chapter of __, beginning at the _Verse.

After the Lesson, the subdeacon or reader says:

S. Here endeth the Lesson.
R. Thanks be to God.

Then the faithful chant the Psalm

And for the Epistle:

The Epistle is written in the ___ Chapter of ___, beginning at the ___ Verse.

After the Epistle, the subdeacon or reader says:

S. Here endeth the Epistle.
R. Thanks be to God.

The triple cross at the Gospel: You will notice that people, using their thumbs, make small crosses on their forehead, then their lips, and finally their hearts while the introduction to the Gospel is announced. As they do so they are silently saying, "The Lord be within my mind, upon my lips, and within my heart." It is a proclamation of what is intended at the hearing of the Gospel of Jesus Christ.

"Jesus, cleanse my heart each day and make it spotless. Jesus rule my mind by the power of your love. Make truly clean my thoughts and the words of my mouth and, dear Lord God, direct my life now and forever.

Truth is in your Gospel, Son of God, light and teaching and strength for
the weak. Give us grace to be always obedient to your will and commands,
eternal Lord.”
An Irish Blessing

Deacon The Lord be with you.
People And with thy spirit.
Deacon The Continuation (or Beginning) of the Holy
✠ Gospel according to *N*.
People Glory be to thee, O Lord.

After the Gospel is said

Deacon The Gospel of the Lord.
People Praise be to thee, O Christ.

A sermon is preached followed by the recitation of the Nicene Creed

People I believe in one God,
the Father Almighty, maker of heaven and earth,
and of all things visible and invisible:

And in one Lord Jesus Christ, the only begotten
Son of God; begotten of his Father before all worlds;
God of God; Light of Light; very God of very God;
begotten, not made; being of one substance with the
Father, by whom all things were made. Who for us
men and for our salvation, came down from heaven,
and was incarnate by the Holy Ghost of the virgin
Mary, and was made man: And was crucified also
for us under Pontius Pilate, he suffered and was
buried: and the third day he rose again according to
the scriptures: and ascended into heaven, and
sitteth on the right hand of the Father: and he shall
come again, with glory, to judge both the quick and
the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father; who with the Father and the Son together is worshipped and glorified; who spake by the prophets. And I believe One Holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: and the life ✠ of the world to come. Amen.

Parish notices may be made.

We now move from the outer courts of the temple and through the inner courts passing by the altar of sacrifice. Here we give ourselves as living sacrifices—body and soul—to our Lord. The offertory was originally a time when the bread and wine were brought forward to be transformed into the body and blood of Jesus. At the same time, we give our bodies and souls to be transformed in this mystery. Only later did it include the taking up of tithes and offerings. See yourself now giving yourself to God and, in heightened expectation, awaiting God giving Himself to you in the body and blood of Christ. You give yourself fully and He invites you into the Holy of Holies, this altar now becoming His mercy seat where he becomes tangibly present. Come now into God's presence in the consecration. Come and let God give Himself to you in the bread and wine, His body and blood. This is the consummation of our spiritual marriage, for you are now united with your God, and you can experience that you are fully loved!

“Christ is the seed, Christ is the harvest, to the barn of
Christ may we be brought. Christ is the sea, Christ is the
fish, in the nets of Christ may we be caught. From growth to
age, from age to death, your two arms, Christ, around about
us. From death to end, not end but re-growth, in the heaven
of graces may we be.”

An Irish Blessing

Priest The Lord be with you

People And with thy spirit

Priest Let us pray.

The priest then prays an offertory verse.

A hymn may be sung while the priest prepares the Offering of bread and wine.

Then he asks the prayers of the faithful saying

Priest Pray brethren, that this my sacrifice and yours may be acceptable to God the Father almighty.

People The Lord receive this sacrifice at thy hands, to the praise and glory of his name, both to our benefit, and that of all His holy Church.

Then shall the Minister say,

Let us pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [alms and] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of

wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be included here.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

The Deacon then invites the faithful in a General Confession

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

People

ALMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past and grant that we may ever here after serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The priest then intones the absolution and says the Comfortable Words followed by the Sursum Corda

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Then shall the Priest say,

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him:

Ho - ly, ho - ly, ho - ly, Lord God of hosts; heav - en and earth are full of thy glo - ry.

Glo - ry be to thee, O Lord most high. ♪ Bless - ed is he that com - eth in the

name of the Lord; ho - san - na in the high - est.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and saying,

The priest continues with the Canon of the Mass.

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me.

Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

WHEREFORE O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in

his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. [Here may follow a prayer for the faithful departed]

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

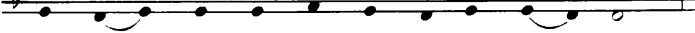
Then is said the Lord's Prayer by the faithful.

Our Fa-ther, who art in hea-ven, hal-low-ed
 be thy Name, thy king-dom come, thy will be done,
 on earth as it is in hea-ven. Give us this day our
 dai-ly bread. And for-give us our tres-pas-ses,
 as we for-give those who tres-pass a-gainst us. And lead
 us not in-to temp-ta-tion, but de-liv-er us
 from e-vil. For thine is the king-dom, and the power,
 and the glo-ry, for ev-er and ev-er. A-men.

Priest: Deliver us, we beseech thee, O Lord, from all evils, past, present, and to come: and at the intercession of the blessed and glorious Ever-virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, [*here may be added others*] and with all the Saints, give peace graciously in our days, that we, being holpen by the succor of thy mercy, may both always be free from sin and safe from all disquietude. Through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God. World without end.

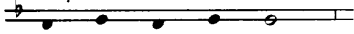
Response: Amen.

Celebrant



The peace of the Lord be al-ways with you.

People



And with thy spi - rit.

Jesus said “if you are offering your gift at the altar and there remember that your brother has something against you, leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift.”
(Matthew 5:23-24) We do so now, being reconciled to one another in the passing of the peace prior to coming to the altar of Christ. This is a time of reverent reconciliation, not the time for conversation.

The faithful then exchange a sign of peace followed by the Agnus Dei

The Priest then says

May this mingling of the hallowed Body and Blood of our Lord Jesus Christ avail us who receive it unto life everlasting. Amen.

The following is chanted

O Lamb of God, that tak-est a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that tak-est a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that tak-est a-way the sins of the world, grant us thy peace.

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The lyrics are: 'O Lamb of God, that tak-est a-way the sins of the world, have mer-cy up-on us.' for the first two systems, and 'O Lamb of God, that tak-est a-way the sins of the world, grant us thy peace.' for the third system. The piano accompaniment features a steady bass line and chords that support the vocal melody.

Priest:

O Lord Jesus Christ, who saidest to thine Apostle: Peace I leave with you, my peace I give unto you: regard not my sins but the faith of thy Church and grant unto her than peace and unity which is according to thy will. Who livest and reignest, one God, world without end. Amen.

Then is said the Prayer of Humble Access

People

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Priest Behold the Lamb of God; behold him that takest away the sins of the world.

People Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

“Father dear, who ransomed us are like the Sun on the sea. Forgive us every single sin we committed in the past and on this day. From heaven, O God, forgive our faults so that we may happily receive Our Lord today.”
An Irish Blessing

If you seek healing, wish for a blessing upon a special occasion, desire to commit your life to Jesus Christ, or if you have prayer for another that was not added to today's Prayers of the People, please come forward after communion, making your request known, and you will be anointed and prayed for.

Appropriate hymns, songs, and anthems may be sung.

After all have communicated then shall be said the Prayer of Thanksgiving.

Priest Let us pray.

People ALMIGHTY and ever living God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Priest The Lord be with you.

People And with thy spirit.

Priest Let us pray.

The priest may then say the post-communion Collect, after which is said the St. Michael Prayer

People St. Michael the archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil; May God rebuke him, we humbly pray; And do thou, O Prince of the heavenly host, By the power of God, thrust into hell Satan and all evil spirits who wander through the world for the ruin of souls. Amen.

The Deacon then intones the dismissal.

Deacon The Lord be with you.
People And with thy spirit.
Deacon Let us bless the Lord.
People Thanks be to God.

The priest then intones the Benediction.

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

A recessional hymn is sung followed by the Last Gospel.

The beginning of the Holy Gospel according to St. John.

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not.